We have inherited a large house, a great "world house" in which we have to live together.

~ Martin Luther King Jr.

# Gathering our community

- Ringing the Tibetan Bowl
- Call to Community

Witnesses of the World by Tania Márquez\*\*

Candles of Community/Prelude

Holy Now

by Peter Mayer\*

Chalice Lighting

Our Shared Hope for the World by Pat Uribe-Lichty\*

Spoken Affirmation

Love is the spirit of this church and service is its law. This is our great covenant to dwell together in peace, To seek the truth in freedom and to help one another.

Lighting the Peace Candle

### EXPANDING OUR UNDERSTANDING

- Opening Thought *What Eisenhower Thinks* by Dwight D. Eisenhower
- Song 1029

Love Knocks and Waits

Reading

from *Living Philosophies* by Albert Einstein

# EMBRACING OUR LIMITATIONS

Practices - with words, stillness, music

To Savor the World or Save It by Richard S. Gilbert\*\*

- Quiet Sitting for a Moment
- Musical Response Filled with Loving Kindness
- Reading

Twilight of Democracy: The Seductive Lure of Authoritarianism by Anne Applebaum

• Song - 1058

Be Ours a Religion

\*a Unitarian Universalist

\*\*a Unitarian Universalist Minister

### Declaring our possibilities

Discourse

Rejecting the Hubris of "America First" The Rev. Dr. Mark Y.A. Davies

#### CONFIRMING OUR FAITH

Giving

Those who wish may bring their gifts to the table

Closing Song - 1028

The Fire of Commitment video produced by Joe Cool

Parting Thought

Forward Together: A Moral Message for the

Nation

by William J. Barber II

Extinguishing the Chalice

We extinguish this flame but not the light of truth, the warmth of community or the fire of commitment. these we carry in our hearts until we are together again.

Postlude

# program notes

We welcome today the Rev. Dr. Mark Y.A. Davies, who ventures from Oklahoma City to be with us twice monthly. You may read his bio on the church website and mobile app.

5<sup>th</sup> Sunday Potluck is today! If you did not know, or forgot to bring a dish, please don't keep that from staying for lunch. There is always enough to go around.

Have a safe and happy July Fourth!

#### WHO IS DOING WHAT THIS MORNING

- Board rep for June: Amy Hoffman-Shehan
- Greeting us at the door: Amy Hoffman-Shehan
- Guest minister: the Rev. Dr. Mark Y.A. Davies
- AV crew: Carole Harner, Don Rogers, Jim Holmes, Marla Loturco
- Sunday school leader: Jack Bolerjack
- Providing lunch: Everyone! It's the 5<sup>th</sup> Sunday Potluck.

# WELCOME VISITORS

We are Unitarian Universalists. We are brave, curious, and compassionate thinkers and doers. We are people from many backgrounds who have different beliefs, but shared values. Grounded in more than two hundred years of thoughtful, spiritual communities, we are people of many generations, ethnicities, genders and sexualities, and spiritual backgrounds. People engaged in making the world a better place. People focusing on what really matters - love, justice, integrity, and hope.

We are a lay-led congregation. Lay-led congregations have no minister which means members of the congregation manage the various aspects of our church life. Unitarian Universalism has a proud tradition of lay-led churches. We have different beliefs, but shared values.

We are Unitarian Universalists, and at the same time we may Muslim, pagan, atheist, believers in God, and those who just let the great mystery be. The diversity of beliefs you'll find in our church community is one of our strengths - we're always learning how to see the world from a distinct perspective.

Learn more about us at your leisure by downloading our mobile app 'Red River UU' from Google Play or the Apps Store (or use the QR code below.) This is who we are. We are glad you joined us today because all of who you are is welcome here.

#### Next Sunday, July 7, 2024

10 am - Adult Forum The Inexplicable Universe: Unsolved Mysteries now thru July 14th

> 11:15 am – The Morning Assembly TBA The Rev Dr Mark .A. Davies, *guest minister*

12:15 pm - Conversations & Calories

# THE Morning Program sunday, June 30, 2024

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SPIFITUALLY ALIVE JOYFULLY INCLUSIVE JUSTICE CENTERED

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